

CITY OF BROKEN ARROW, OK - APPLICATION FOR FILM PERMIT

Mailing Address:

PO Box 610

Broken Arrow, OK 74012

Phone: 866.503.7081

Shipping Address:

123 North Main Street Broken Arrow, OK 74012

**FOR OFFICE USE ONLY**

LOW-IMPACT FILM APPLICATION

The information below is a request for approval of a filming permit. If the film activities proposed below create undue hardship for you, please contact the city’s film permitting office by the close of business on

. (Ext.5453) HIGH-IMPACT FILM APPLICATION

The information below is a request for approval of a filming permit that will require services from your department that go above and beyond those generally provided. Please review the request and determine if this request can be handled and provide the film office with associated fees and charges by

.

Company Film

Address

Contact Person Office Phone

Fax Mobile

Pager Phone

E-mail

Type: Feature Film Other

TV Movie

TV Series

Commercial

Still Photo

Location

Film date(s) Hours

Prep/wrap outside listed time? No Yes

In case of inclement weather or other emergency, film date will be If yes, see page 2.

Describe filming scene:

Number in cast Crew Extras

Street Closure location(s) Equipment parking location(s) Base camp location(s) Catering truck location(s)

Crew parking location(s) Extras’ parking location(s) Other on-street parking location(s)

Police Officers: Amt.

Hours to

Amt.

Hours to

Vehicular traffic control requested

Pedestrian traffic control requested at Special equipment and placement at Special situations/effects (stunts, animals, gunfire, noise, etc.

Special requests (hydrant meter, alteration to city property, etc.)

Additional information (include any prep and wrap activities, times, parking)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **OFFICE USE ONLY** | | | | |
| **PERMITS** | **DESCRIPTION** | **FEES** | **DATE RECEIVED** | **RECEIPT #** |
| **APPLICATION FEE** |  |  |  |  |
| **USE OF CITY PROPERTY** |  |  |  |  |
| **CITY SERVICES** |  |  |  |  |
| **CITY SERVICES** |  |  |  |  |
| **CITY SERVICES** |  |  |  |  |
| **OTHER** |  |  |  |  |
| **OTHER** |  |  |  |  |
| **TOTAL** |  |  |  |  |